

**CARLTON CITY COUNCIL  
REGULAR MEETING AGENDA  
Wednesday, March 11, 2026**

**1.00 Call to Order & Pledge of Allegiance 6:00pm**

**2.00 Roll Call**

**3.00 Approve Agenda (Agenda Additions/Deletions)**

**4.00 Consent Agenda**

**4.01** Approval of the Minutes: Regular Meeting, February 11, 2026; Closed Meeting, February 11, 2026; Closed Meeting, February 17, 2026.

**4.02** Approval of Bills: Exhibit A dated March 11, 2026, in the amount of \$219,529.21(\$187,927.90 electronic and \$31,601.31 by check).

**4.03** Approval of Bills: Exhibit B to be presented on March 11, 2026.

**4.04** Approval of Check Numbers: 37866 – 37899; Electronic Checks: 202601191e – 20260311e; Payroll: 508088e, 508118e, 508132e, 508114e

**4.05** Review and Approval of Petty Cash

**4.06** Charitable Gambling Report

**4.07** Cardmember Services Credit Card Statement

**4.08** Status of City Funds

**4.09** Resignations: Hannah Cooley, Firefighter/EMT; Philip Schloemer, Firefighter/EMT; Luke Schemenauer, EMT, **Abigal Franck, EMT**

**5.00 Public Comments/Presentations & Guests** – *Individuals may address the Council about any item not contained on the regular agenda. The City Council will take no official action on items discussed at the Forum, apart from referral to staff or Committee for future reports.*

**6.00 Public Hearings/Planning Commission Meeting**

**6.01** Amending Chapter 9: Land Use and Zoning

**7.00 Petitions, Communications & Correspondence**

**7.01** Charitable Gambling Request - Carlton School District

**7.02** Charitable Gambling Request – Carlton Community Education – Carlton Community News

**8.00 Ordinances; Resolutions and Policies**

**8.01** Resolution 2025-06: Donations to the Carlton Area Library

**8.02** Ordinance 218 Amended: An Ordinance Amending Chapter 9, Section 3 Application of District Regulations

**8.03** Ordinance 220: An Ordinance of the City of Carlton to Regulate Cannabis Businesses

**9.00 Project Updates**

**10.00 Unfinished Business**

**11.00 New Business**

- 11.01 Trent Prigge – City Engineer
- 11.02 Seasonal Employee
- 11.03 Med Compass Quote
- 11.04 Letter to State Fire Marshall
- 11.05 County Building Study
- 11.06 Zoning Issues
- 11.07 Probationary Employee

**12.00 Staff and Committee Reports & Recommendations**

- 12.01 Clerk/Treasurer Report
- 12.02 Public Works Report
- 12.03 Fire Chief Report
- 12.04 Ambulance Manager Report
- 12.05 Building Official Report
- 12.06 Library Director Report
- 12.07 Council Member Report
- 12.08 Mayor Report

**13.00 RECAP ACTION ITEMS**

**14.00 UPCOMING MEETINGS AND EVENTS**

- 14.01 Hwy 45/210 Open House: Thursday, March 12, 2026 @ 5:30pm – Carlton Fire Hall
- 14.02 City Council Meeting: Wednesday, April 8, 2026 @ 6:00pm